



**PUBLIC NOTICE
REGULAR MEETING FOR THE COMMON COUNCIL OF
YOUNGTOWN, ARIZONA**

Pursuant to **A.R.S. 38-431.02**, notice is hereby given to the members of the Common Council and the General Public that the Common Council of the Town of Youngtown will hold a **Regular Meeting** open to the public on:

DATE: **November 15, 2018**
TIME: **5:30 p.m.**
PLACE: **Town Clubhouse/Council Chambers
12033 Clubhouse Square**

1. **Call to Order**
2. **Administration of the Oath of Office**
 - A. Margaret Chittenden, June Miller and Karen Haney-Duncan will be sworn in as Town Councilmembers and Michael LeVault will be sworn in as Mayor for a term expiring in November, 2022 (Reynolds)
 - B. Selection of the Vice Mayor (Mayor LeVault)
3. **Roll Call**
4. **Pledge of Allegiance and Invocation**
5. **Communications:** Comments, Commendations and Presentations by Mayor, Council Members, staff or members of the public. The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to A.R.S. 38-431.02
 - A. **Communications from Council**
 - B. **Communications from Staff:** Town Manager's Report
6. **Response to Call to the Community**
7. **Citizens Comments/Appearances from the Floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself clearly by stating for the record your name and address. Non-Agenda items: This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take one of the following: 1) Respond to criticism; 2) Request that staff investigate and report on the matter; or 3) Request that the matter be scheduled on a future agenda.
8. **Consent**
 - A. **Approval of Minutes:** Regular meeting minutes of **November 1, 2018**
9. **Business**
 - A. **Presentation and/or Discussion Re:** Sun City Fire and Medical District (SCFD) Report, which may include discussion of inspections, fire prevention, staffing levels, response times, community needs, and ambulance services (Fire Marshall Jim Fox)
 - B. **Presentation and/or Discussion Re:** Maricopa County Sheriff's Office (MCSO) Report, which may include discussion of crime statistics, prevention, staffing levels, community needs, and response times (Captain Paul Chagolla)
 - C. **Presentation, Discussion and/or Action Re:** Proposed approval of a contract with ACE Asphalt of AZ, Inc for the Fiscal Year 2018/2019 Street Resurfacing (Mosbrucker)
10. **Call to Executive Session**
11. **Future Agenda & Meetings**
 - A. There may be discussion of whether to place an item on a future agenda and the date, but not the merits of the item.
 - B. Announcement of the next Regular Council Meeting: Thursday, November 15, 2018 at 5:30 p.m.

Adjournment

*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at (623) 933-8286 or TDD (623) 974-3665 no later than 24 hours in advance of regular scheduled meeting times. To speak on an agenda item, a comment form must be presented to the Town Clerk at least five (5) minutes before the Council Meeting. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider or decide items NOT on the Agenda (A.R.S. 38-431.02 (H)) The Council will, if necessary, follow up at a later date. Due to limitation of time, citizens' comments are requested not to exceed five (5) minutes.

POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certified that a copy of the attached notice and agenda were duly posted by 5:00 p.m. on November 8, 2018 in the Town's designated posting locations pursuant to Resolution no. 06-04 and on the Town's website.



Mary Reynolds, Town Clerk